

10

Salahudin
Journal

Dar Al-Hijrah: Years of Accomplishments

Many elements of this center have changed over the course of these years; from the basement to the second floor, Dar Al-Hijrah is manifesting through the calls of the community...»page 4

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EDITORS' LETTER

In the Name of Allah, the Most Gracious, the Most Merciful

All praises and thanks are due to Allah, the Exalted, for guiding us to the path of Islam. Many thanks also go to the writers, editors, founders, designers, organizers, and sponsors of *Salahudin Journal*.

The clock evolves, years came and others went by along the way. It has now been ten years down the road since the establishment of the Dar Al-Hijrah Islamic Civic Center. It is a great opportunity to take a look and commemorate the tenth anniversary of its birth. When the center was established in 1998, it contained the first mosque founded in Minneapolis but with limited resources and facilities. Spaces of the mosque were not enough to accommodate for the hundreds of Muslims living in the neighborhood to come and perform prayers at the mosque. Today, it is reflecting on different picture indicating how it was developed and changed as result of great contribution from the Muslim community. Along the days, the center grew up and began to offer various services to Muslim community in the Twin Cities.

As we celebrate the tenth anniversary of the center, we can realize the dramatic change that the center has witnessed since its establishment. The beautiful environment of Dar Al-Hijrah is a typical example that indicates how the structure has completely changed. We enjoy under its roof, making an opportunity for the Muslim community to perform different activities like prayers and lectures. In addition, the center provides health service to the community where people get free health service during the week days on regular basis. There are also three different Qur'anic schools that run under the center where most of our young generation find guidance and helpful teaching opportunities to increase their Islamic knowledge and stay connected to their Islamic identity. These Qur'anic schools include: Salahudin, Sh. Ali Sufi, and Iftin.

More offer, the center is a place for the Muslim youth who can participate actively in serving to their community voluntarily. So far, there are two main youth groups that exist in the center. Dar Al-Hijrah Youth Council (DYC) – it consist of mainly college students who are the back bone of the center programs. Salahudin Student Union, a branch of DYC, consists of young students who are the driven power of the youth activities at the center.

As we mark off ten years of serving and growth, the center is taking a new direction to extend its activities and provide more services to Muslim community in the long term plan. For instance, the upcoming of new full-time private Islamic school with its facilities and equipments is a current project that will be concluded in the next September 2008—*Insha'Allah*. The Islamic school project is a portion of many tasks that the center is striving to initiate for the purpose of serving the Muslim community in the long run.

Finally, we extent our gratitude to Muslim community who participated in making the center projects and activities more successful and ask Allah to reward them for the good deeds they have done for the sake of Allah. May Allah reward them on the Day of Judgment—*Allahuma Amiin*.

Salahudin Journal Editors

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Dar Al-Hijrah: 10 Years of Accomplishments

By Abdikadir M. Ibrahim & Kaamil Haider, JS Staff Writers

It is the 10th year anniversary of Dar Al-Hijrah Islamic Civic Center. It was only ten years ago, occupying one level of the current building, that Dar Al-Hijrah center started its mission; in response to the needs of the growing Muslim communities in the Twin Cities and to nurture and develop the youth with educational programs. Many elements of this center have changed over the course of these years; from the basement to the second floor, Dar Al-Hijrah is manifesting through the calls of the community. The younger generation that started volunteering at the center are now adults running the center, the children at that time are now the youths eager to change more, and the adults at that time are now sitting back and enjoying the fruits that they have sowed.

With growing numbers in volunteering and the additional programs at the center, Dar Al-Hijrah holds true in its essence of existence; it is a center for the people and by the people. The center is a daily-haven for anyone to pray at its designated mosque section, celebrate, hold events, attend Islamic sermons and gatherings, come learn about Islam, and many more. For the past few months, as part of its mission, Dar Al-Hijrah have had the pleasure to hold informational meetings with people of different faiths to congregate at the center to learn about Islam. This will continue for it is our obligation to propagate Islam to others. The once famous philosopher, Nietzsche, said that Muslims are chivalries people. As Muslims in America, we have great opportunity to spread true Islam and bring awareness in Churches and Synagogues to teach what Muslims really believe in while tackling stereotype issues that overwhelmingly has taken the mainstream. Dar Al-Hijrah is involved both inside the center and public squares to educate people of different faiths the dynamics and complicity of Islam in the West.

Furthermore, Dar Al-Hijrah has been developing leaders who will organize Dar Al-Hijrah to be an effective and sustainable institution with the capacity to carry out the Dar Al-Hijrah operating principles and goals. These leaders are mainly youth who started to volunteer at the center at a younger age while some came to volunteer recently. The youth are the *future* of the Muslim communities despite how cliché it may seem. But the young people were forerunners for all the prophets, specifically Prophet Muhammad, peace be upon him, and they certainly are for this generation of ummah.

The Dar Al-Hijrah Youth Council and Salahudin Student Union are the two youth groups at the center who are created to guide our youth to the light of Islam.

DYC welcomes any Muslim youth in Minnesota to enhance their religion and culture, expand their educational level, strengthen family ties, institute integrity, and work for a better future. DYC utilizes Islamic philosophy, education and training, to engage the community and unify the youth. DYC has the following subcommittees: education, finance, management, technology, sport, and public relations. Furthermore, SSU is a student union that helps youth get more involved in Islamic activities. The aims of SSU are to get Muslim youths involved in the community and keep their Islamic values and identity. SSU is a branch of Dar Al-Hijrah Youth Council that deals with younger students. It works closely with students in elementary and middle schools, operates bimonthly journal, which covers current community news, Islamic topics, health, science, education, and literature, holds Islamic events, workshops, and produces documentaries regarding issues in our society. As they operate daily activities at the center, they also hold bi-monthly events, which include spiritual guidance, educational workshops, and awareness, weekly study circles (Halaqas) that focuses on the youth so that they can enhance their knowledge of Islam through spiritual and intellectual enhancement so that youth become critical thinkers. As they already undertook the leadership as part of their obligations towards their communities and other faiths to educate our people, DYC and SSU hold many more activities throughout the holidays and summer. Therefore, in this summer, they are inviting ages 6 and above to enroll in one of its kind courses (*Specialized Summer Courses*) dedicated for students and non-students to take the vast opportunity of learning Islamic studies such as fiqhi, aqeeda, da'wah, and hadiths, Islamic history such as the prophets, caliphs, companions, seerah of the prophet, Tabi'een, imams, and school of thoughts, tarbiyah, Quran with memorization and tajweed, and Arabic literacy. These intensive courses will start this summer on June 16th and continue till August 16th 2008. These courses will definitely enrich with comprehensive knowledge about Islam from different areas.

The greater Dar Al-Hijrah programs are intended to fulfill all the needs and aspects of the community. A healthier society breeds healthier people, who keep their spiritual, physical, and mental capacity healthy. Therefore, Dar Al-Hijrah provides free health screening services for the community in partnership with the Minnesota Department of Health. In addition, the well being of any civilization rests upon the realms of family. Thus, the center established a counseling office where the imam

provides counseling on social issues such as marriage, divorce, and conflict resolution. The growth of an individual rests upon two elements; physical and psychological. Eating healthier and exercising regularly are what makes a person fit, and this is where many people focus on. Having said that, the psychological aspect of people is important as much as the physical aspect, if not more. In order to be fit and balanced mentally and physically, one has to have both of these aspects. Education is a human right, as Prophet Muhammad (pbuh) said; "Seeking knowledge is mandatory upon every Muslim male or female." Therefore providing educational opportunities for our community is one of the top priorities of Dar Al-Hijrah. Dar Al-Hijrah Islamic schools currently serve students of all ages. Current existing schools are Salahudin, Iftin, and Sheikh Ali Sufi Islamic Schools. The aims of these schools are to transmit authentic Islamic knowledge for students to uphold their Islamic identity, to keep the rites and costumes of Islam and Muslims alive through learning early historical and cultural generations, to produce conscious, successful, and productive citizens who possess the leadership skills to face future challenges.

In conjunction with developing leaders, Dar Al-Hijrah holds also true in emanating light upon the children before they become leaders; the rightful Islamic and other educational curriculum. Having seen the failures of our children in public schools in keeping their Islamic identity and academia, Dar Al-Hijrah administration took the initiatives to start a full-time Islamic private school. It is a moral Islamic duty to the Muslim community to take care and preserve our children. Insha'Allah, a new Islamic school (Al-Hikmah) will fulfill the need and meet the expectations of our community. The school will start serving children from pre-K through 1st grade with smaller class sizes with a full rigorous curriculum such as Islamic studies, Qur'an, Tarbiyah, core subjects such as science, English, social sciences, and math, Arabic and Somali literacy, and many more. The school is located on the rim of Karmel Mall and 29th Pleasant Avenue in South Minneapolis. It has great Islamic environment where children receive character education and Islamic role models with caring teachers. The school is currently seeking students and staff.

All of these accomplishments would not have taken place if it was not for our current leaders; Sh. Abdirahman Sharif, Sh. Abdisamad Ibrahim, and Br. Abdisalam Adam. It is their dedication and perseverance throughout the years that has finally made the center a place that is enjoyed by everyone in the community; a place of worship, a center, an institution, and a place for all.

A Voice of Salahudin Student Union

By Fartun Ahmed, Student of Salahudin Islamic School

Ten years already? Unbelievable, its funny how time flies when you are having fun. Looking back into the past ten years, it's amazing how one can discover the many things that have changed. The weaknesses that have evolved into strengths, the acquaintances that have distorted into life time brothers and sisters, the ignorance that has boarded into knowledge with every step taken, and the practice that has laid a stepping stone for vital experience. As the frontiers of Dar Al-Hijrah celebrate their accomplishments this year, we are one step behind them taking them as a sole example for what we can possibly achieve. We haven't stood for ten years nor have we stood for even five but the limited number of years enlighten us only to acknowledge that the road ahead of us will not be concluding anytime soon.

We are Salahudin Student Union, nonetheless but a branch of the actual youth organization of Dar Al-Hijrah Youth Council. We believe that because of us Dar Al-Hijrah Islamic Civic Center stands out from the rest, were else can you get a group of youth as vivacious as us? Salahudin Student Union was founded in December of 2006 by a group of young talented high school students with help from Abdikadir Ibrahim, a teacher at Salahudin Weekend Islamic School, and Kaamil Haider, currently the chair of Dar Al-Hijrah Youth Council better known as NYC. In order to truly understand Salahudin Student Union, one must hear it from the founders, leaders, and even members. With that said, here is an exclusive interview with the founder and first president of Salahudin Student Union—Khali Mohamed.

Khali Mohamed was the first president of Salahudin Student Union, not only that, but she was also one of the prominent founders. She currently attends Salahudin Weekend Islamic School and St. Paul Community College.

Q. Can you give us a brief history of Salahudin Student Union?

A. Salahudin Student Union has had a long history although it might not seem so. We started out with 7 members with a majority of girls and a few boys. One of the first things on our agenda was to publish some kind of magazine for Muslim youth to be able to enjoy, with help from many older youths, we were able to achieve that goal. We have also held numerous Eid celebrations for our classmates at Salahudin Weekend Islamic School.

Currently we have published 7 Salahudin Journals (SJ) and have over 20 members.

Q. As far as an union goes, what kinds of committees or sub-groups do you guys have?

A. We have many committees that are suiting to each member's level and leisure. Our committees start with the leaders which consist of President, Vice President, Secretary, Treasure, and Supreme Leader. With that follow our lower committees such as Education, Public Relations, Nasheed, Journal, Technology, and Cleaning Committee.

Q. What are your values and goals for SSU? What do you wish to take from it?

A. In SSU, we really value working together and putting our differences aside. We solely take the Country of Somalia as an example in that we hope to not have to dispute over small differences. We subsist by loving each other in order to work together; we clearly understand that the noblest of us is only the one who has the most taqwaa or piousness in the face of Allah. As for our goals goes, we have many the highest being pleasing Allah, constructing ourselves, and serving both our Mosque and the Muslim community in all ways possible. What we want to take from SSU is patience, courage, and knowledge components for these are vital to live and work with others.

Q. What is one of the highest achievements SSU has made?

A. That achievement by far has to be the *Salahudin Journal*, we have such gifted writers, editors, and designers that have been able to publish this tri-Monthly Journal. One cannot imagine how much work and effort it truly takes to publish such a tremendous Journal.

Q. Tell us about a memorable moment in SSU?

A. Wow! that's tough, we have so many. I would have to say perseverance. The members of SSU have preserved one thing which is to never give up. If what we truly say and do is sincere we uphold to never give up. Many of us have learned that; trying again is actually not so bad better yet it works really well.

Q. How can you apply what you learn or do in SSU to everyday life?

A. That's a very good question, all of the lessons we learn in SSU are very imperative to the society. We learn to work together and sometimes give up something we love in order to sacrifice for a brother or sister. We have also learned that truly patience is the key to many doors because there will be times that you really cannot take it anymore. Also diligence is highly regarded;

we have learned to be on time since that really applies to many aspects of our daily life. I think it's safe to say that some of us arrive 10 minute early to our everyday appointments because of SSU. Everything we do and learn in SSU is all but life skills we can not only implement into our daily lives but we must.

Q. Since you have been president, what things have changed?

A. A lot has changed because experience and time really make a difference. Our initial goal was to change the world but we learned that we must start narrow; thus, we now work to aid ourselves and the ones around us. We have also learned that small things that one continues to do are more vital and resourceful then a big job that is left to be done. Our meetings are much more constructed with laws and our writing skills are becoming much more improved.

Q. What advise would you give to the youth?

A. If I were to give the youth advice, I would tell them to really get involved. I believe that I have changed a lot about myself because of my involvement. On a daily basis, we talk about working together but that can never be done until one has the experience. The world needs us; we need to stop tuning into the tunes of "*Waiting on the World to Change.*" Why must we wait, its time we get out there and do our part, after all it is our world and we are part of it. I urge all youth to be useful. Muslims are one of a kind people because they are useful and not sludge bags that have no purpose in life. We were created to worship Allah and being useful is worshiping Allah. Let's wake up from this sleep we are in and do our part.

There you have it from the former president of Salahudin Student Union. One thing is for sure they've got all it takes. Not only are they one of many but to many they are one of a kind!

Entertainment Time!

By Khali Mohamed, Student of Salahudin Islamic School

As Muslims we tend to always be on the serious side for the majority of the time. Yet we rarely realize that we don't have to make things harder then they are. I once learned that its good to cry, good to listen, and good to laugh but if you are missing one of these components then this can led to a series of downfalls. So for this edtion of the SJ journal I have some rather funny jokes for you. With regards to that please be careful and control your laughing because indeed these

are the best jokes you will ever hear taken from the joke expert here on the SJ team. Have a laugh why don't you?
"And your smiling in the face of your brother is charity, your removing of stones, thorns, and bones from people's paths is charity, and your guiding a man gone astray in the world is charity for you."

Foolish Police

Little (Mohamed's) kindergarten class was on a field trip to their local police station. There they saw pictures tacked to a big bulletin board. The label clearly read, "The 10 Most Wanted." One of the youngsters pointed to a picture and asked if it really was the photo of a wanted person. "Yes," said the policeman, "the detectives want him very badly." So Little (Mohamed) asked, while tugging on the man's belt, "Um, mister, why didn't you keep them when you took their pictures?"

*****continues*****

H *Health Advice*

By Dar Al-Hijrah Health Department

Make this advice for your daily healthy habit

Clean your hands often and specially wash them

- >After using bathroom
- >Before and after eating food
- >After shaking someone's hand

Avoid touching as much as possible your

- >Nose
- >Mouth
- >Eyes

Cover your mouth and nose with tissue when

- >Coughing
- >Sneezing
- >Yawning

Get regular and enough

- >Exercise
- >Rest
- >Sleep
- >Health balanced meals

Stay away/distance yourself from sick people

present / idiin soo bandhigayaan

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P oem

By Aidrous Ali, Student of Salahudin Islamic School

Now is our time to spread Islam
 Now is our time to spread Humanity
 Now is our time to make peace
 Now is our time to ignore Ignorance
 Now is our time to bring brotherhood back
 Now is our time

Yes now is our time to remember that
 We all going to die and before we die
 Now is our chance to bring goodness to the world
 And to the Day of Judgment
 So now is the time let's safe our souls from hell fire

Dar Al-Hijrah teaches us about our faith
 Dar Al-Hijrah teaches us about humanity
 Dar Al-Hijrah teaches us our Quran
 Dar Al-Hijrah gives the Youth opportunities
 To be a leader

In Dar Al-Hijrah life changes
 In the Dar Al-Hijrah you love humanity
 In Dar Al-Hijrah I'll become a great Scholar
 and *insha'Allah* I hope you will take a step ahead in
 Your whole life you've been looking for help
 Dar Al-Hijrah is there for you

E ntertainment Time!

prt 2.

By Khali Mohamed, Student of Salahudin Islamic School

Poor Kid

President Bush was out jogging one morning along the parkway when he tripped, fell over the bridge railing and landed in the creek below. Before the Secret Service guys could get to him, three kids who were fishing pulled him out of the water.

He was so grateful he offered the kids whatever they wanted. The first kid says, "I want to go to Disneyland." Bush says, "No problem, I'll take you there on Air Force One."

The second kid says, "I want a new pair of Nike Air Jordan's."

Bush says, "I'll get them for you and even have Michael sign them!!"

The third kid says, "I want a motorized wheelchair with a built in TV and stereo headset!"

Bush is a little perplexed by this and says, "But you don't look like you're handicapped."

The kid says, "I will be after my dad finds out I saved you from drowning."

SOMALI SECTION

W

ajibka Ka Saraan Qofka Muslimka Ah Fidinta Diinta Alle

By Abdifatah Mahamud, Student of Salahudin Islamic School

Walaalayaal waan wada ogsoonahay ama la wada soconaa in ay wajib kutahay qof walba oo wax ka garanaya Diinta Alle in uu sii gudbiyo. Alle (S.W) wuxuu yiri isagoo tilmaamaya fadliga iyo qiimaha ay dheertahay ummadaan ummadihii hore. "Waxaad tihii ummad mida ugu khayr badan taasoo loo soo saaray dadka, waxaad faraysaan wanaaga aadna reebaysaan xumaanta."

Sidoo kale rasuulka S.A.W. wuxuu yiri "Iga gaarsiiya ummada xageeyga aayadba allaha kadhige." Walaalayaal waxaa kamid ahaa waxyaabihii lagu halaagay Yahuuda in ay qarin jireen xaqqa. Alle (C.W) wuxuu yiri asaga oo la hadlaya Yahuuda; "ha ku qaldina xaqqa baadilka oo aad qarisaan haqqa idinka oo og."

Taasi waxay natusinaysaa qarin la qariyaa xaqqa in ay ka tahay danbi weyn Alle aktiis.

Waxaa kaloo qiimo mudan in la faafaahiyo ama wax yar laga taabto in ay dadbadani u fahmaan ama u qaataan si kale oo ay yiraah daan. Ayyadu waxay qusaysaa ama ka hadlaysaa Yahuud kaliyah ee maxaa naga galay anaga. War miyaadan ogayn sababta Yahuuda noolaga waramay in ay tahay in lagu ogaysiiyo khaladka aay madax addaygooda iyo wuxuu dhaliyay ciqaab oga yimid Alle xagiisa.

Qur'aanku wuxuu ka qisoonaaya ummadahii hore qisoonyin koodii si Qof waliba uu uga foajignaado oo uu isga illaaliyo ciribta xun ka imaanaysa falkaas ka dib. Dhinaca kale waxaa mudan in la qeexo lanana cadeeyo wax yaabaha looga baahanyahay ruuxa markuu rabo in uu gudbiyo diinta Alle. Waxaa ka mid ah waxyaabahas kuwaan soo socda.

>cilmi u lahaansho

>dhaqan galin

>sabir

>xikmad

>iyo kuwa kaloo badan

continues

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- *Waxbarasho akhlaaq leh
- *Macalimiin Naxariis leh

Manhaj Tayo leh

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Walalayaal waxaan ku soo gunaanudayaa in qof walba oo Muslim ah in uu guto wajibka kasaaran gudbinta diinta Alle si aan uga badbaadno tilmaantii reer banii Israa'iil; culamadoodii lagu ceebeyay. Nabigeena (naxariis iyo nabadgalyo kor kiisa ha ahaatee) wuxuu yiri.

“hadii mid idinka idin ka mid ah xumaan arko haku dooriyo gacantiisa; haduusan awoodin carabkiisa; haduusan awoodin ha ka naco qalbigiisa, tasaana ugu daciifsan iimaanka.”

Waxyaabaha nahaysta waxaa ugu waaweyn in qofi danbi u sameeyo ama uu qariyo xaqqa si uu u raali galiyo saaxiibkii ama walaalkii uu markaana kacareyo Allahii abuuray.

Ruux baa walaalkii dambi ka gali, markaasuu la safan isagoo og in uu walaalkii gar daranyahay. Walaallayaal Alle halaga baqo oo qofina yuunan ku raali galin qof kale wuxuu Alle uusan ku raali ahayn. Wasallamu caleykum waraxmatullahi wavarakaatuhu.

M

lay Dhalinta Muslimka ah ay ula Xishoodaan Diintooda

By Asad, Student of Salahudin Islamic School

Sheikh aad caan u ah oo kasoo jeeda bulshada

African Ameriikaanka oo ka yimid gobolka California ee dalkan Mareekanka ay muxaadarooyin kala duwan oo uu kaga hadlay macluumaad dheerad ah oo ku saabsan dhalinta muslimka ah ee ku sugan qurabaha. Maadaama uu Sheikhu aqoon dheeraad ah u leeyayhay dhaqanka mareekanka iyo waliba dhalinyarada ku nool mareekanka habdhaqankooda ayaa muxaadarooyin taabanaya dhalinta ka soo jeediyay masaajidyo fara badan oo ku yaala magaaloyinka mataanaha ah gaar ahaan kuwa ku yaala xaafada Cedar ee magaalada Minneapolis.

Sikastaba ha ahaatee Sheikh Zaid Shakir ayaa muxaadaro aad u xiiso badan oo taabanaysa dhinacyo fara badan, gaar ahaana dhalinta Muslimka ee ku nool qurbaha ka jeediyay galanimadii axaddii la soo dhaafay ee taariikh-duna ahayd 18th bisha 5, saacaduna ahayd abaarihii 6:00 PM masjidka Daarul Hijra isla mar ahaan taasina ah xarunta waxbarashada culuumta islaamka ee magaaloyinka mataanaha ah, gaar ahaan xaafada ceder ee magaalada Minneapolis ee soomaalida ku badantahay.

Muxaadaradaas oo ku saabsaneed inteedii badnayd hab dhaqameedka dhalinyarada qurbaha ku nool gaar ahaan kuwa dalka mareykanka, ayaa Sheikhu wuxuu dhalinyarada gobalkan Minneapolis ku nool uu ku baraarujiyay in aysan la xishoonin diintooda iyo dhaqankooda islaamka ee soo jireen ka ah.

Sheikh Shakir ayaa qudbadiisa ku sheegay in dhalinta islaamka ah ee ku nool wadamada shisheeye, ku waas oo sida qaalibka ah looga dhaqmo diima kale sida tan Christian-ka, ay la soo daristay arimo adag oo ku kalifay in ay la xishoodaan diintooda islaamka ah iyagoo u maleenayo in farta la gu fiiqayo oo la oranayo, “Kaasi ama Taasi waa Muslim” taasi oo ka dhigan wax qatar ah siduu hadal u dhigay

Hase yeeshee waxaa is waydiin mudan sidey dhalinta musliska ah ee kusugan wadamada Yurub, iyo Ameerika intooda badan ugu dhaqmaan diintooda Islaamka. Sheikh Zaid Shakir ayaa yiri “Alle ayaa mahad celin mudan maadaama uu inaga dhigay dad Islam ah balse marka la eego dhalinyarada muslimka ah waxaad moodaa in aysan taasi la socon.”

Walaalayaal wuxuu Alle inaga dhigay Muslim mana jirto nimco ka weyn marka sidaa darteed dhalinta hada soo koraysa waxaa laga doonayaa inay qeybka ka qaataan fidinta diinteena wanaagsan ee Islaamka, sida uu xusay sheikha.

Waxaanad ku Saabsan Cafimaadka

By Waaxad Cafimaadka ee Daar Al-Hijrah

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- >Markaad salaanto qof

Iska ilaali intaad awoodo taabashada

- >Sankaada
- >Afkaada
- >Indhahaada

Warqad nadiif ah ku dabool afkaada iyo sankaaada markaad

- >Qufacayso
- >Hindhisoonaayso
- >Haamhaamsanyso ama halaaqoonayso

Waxaad heshaa jookteena

- >Dhaqadhaqaaqa jirka
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Wuxuu intaas sii raaciyay in dhalinta Muslimka ah looga baahanyahay inay diintooda qiimaha badan ay kor uxambaaraan, iskana dhigin kuwa la xishoodo marka gaalada meelaha ay ku badanyihiin sida, Schoolada, Suuqaqa, iyo wixii lamid ah ay ku sugan yihiin. Shiekh Shakier ayaa taabtay in laga rabo inay iska ilaaliyaan dhagarta cadowga, ogaadaana in laga sugayo inay gaarsiyaan diinteena macaanka badan umadaha ku dhaqan qurbaha aan ku suganahay sida ay iyaga u doonayaan inay diintooda nasiyaan ayaan ingana na looga baahanyahay inaan teena u gaarsiino, isla mar ahaantaasina fahamsiino inay diinta Islaamka tahay mida saxda ah.

Marka walaalayaal waxaa nalooga baahanyahay inaan diinteena u hogaansanaano, iskuna dayno sidaan ugaarsiin lahayn umadaha ka baahan nimcada alle waxaa sidaasi yiri Shiekh Zaid.

Sheikh Zaid Shakir oo hadalkiisa sii wata ayaa waxaa uu yiri “Dhalinyarada waxaa uu Alle ku manaystay awood iyo firfircoonaan dheeraad ah, maxaa yeelay waxaa jirta dhalinyaro badan oo Muslim ah oo ilaa iyo maanta waanaagii ay u gesyteen nafsadooda ama bulshadooda lagu daabaco buugaata la xariirta culuumta diinteena iyo culuumta guud ee dunida dactaldeeda laga isticmaalo.

Waa sidee noolasha dhalin fara badan oo ay duufsaday dhalidhalaalka qiyaaliga ah ee dunida leedahay gaar ahaan noolasha qiyaaliga ah ee dhalin badan oo qurbaha joogta aaminsanyihiin, hadii aynu sameeno tirikoob, waxaa suura gal ah in intooda badan aysan xataa tukan, halka intooda kalena ay isticmaalaan muqaadaraad doorinaya miyirkooda taasina aayaa sababaysa in la arko dhalin badan oo Muslim ah oo la xishoota inay dhahaan Muslim ayaan ahay.

Sheikh Zaid Shakir ayaa waxaa uu yiri “Allaha raxmaanka ah waa uu waydiin doonaa dhalinta waqtigooda meesha ay ku bixiyeen, marka hadii ay ku bixiyeen waqtigoodii night club ama waxyaalaha kale ee maalaa yacniga ah sida daawashada ciyaaro aan dhana aan ka anfaceen.”

Sheikh Shakir ayaa ugu dambeentii ka dhawaajiyay in dhalin yarta ay tahay “lafdhabarta bulsha kasta oo dunida ku nool, hadii ay dhalinta burburtana bulshada ay burburayso, sidaa darteed si loo badbaadiyo dhalinta Muslimka ah ee ku sugan qurbaha iyadoo la eegayo sii jiritaanka bulshada Muslimka ah ee ku sugan qurbaha waxaa loo baahan yahay in la wacyi galiyo oo barnaamijyo wax ku ool ah loo sameeyo dhalinta qurbaha si ay isu kaashadaan oo loogu diyaariyo mustaqbal wanaagsan.

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IFTIN Dugsi Administration is pleased to inform students, parents and most of the Muslim communities in the Twin Cities that IFTIN School offers different comprehensive programs that consists of teaching Qur'an, reading and writing Arabic (Hikaad), Islamic Tarbiyah and Sirah. The IFTIN Dugsi is dedicated with quality of teaching and expert teachers in their field of teaching. For more details, please contact to the Dugsi Administration at :

Volunteers of America
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For further information, please call
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SALAHUDIN Islamic School is one of the Dar Al-Hijrah's Islamic schools that currently service students of all ages. It's curriculum includes memorization of the holy Qur'an, Islamic Beliefs (Aqeedah), reading and writing Arabic, Islamic manners (Tarbiyah), Islamic history (Seerah), prophet's way of life (Hadith), jurisprudence (Fiq), and remembrance of Allah (Thikr). It is has been serving the Muslim community in Minnesota for a number of years. It has passed through different level of situations that has encouraged its staffs, students, parents, teachers to double their efforts to promote for the wellbeing of the societies. Now, Salahudin School reached a level which its students established to form a Salahudin Student Union.

To enroll or participate at its activities and student organization, please contact us
(612) 227-8374/(612) 298-3021 or info@daralhijrah.com

SH. ALI SUFI Islamic School is located at Dar Al-Hijrah Mosque. It runs on both days of the weekend; from 1pm—6pm on Saturdays—Sundays. These hours and location are convenient for your child.

To enroll, please call 612.644.3864

| Dar Al-Hijrah Programs |

Education

Education is a human right, as Prophet Muhammad (pbuh) said; "Seeking knowledge is mandatory upon every Muslim male or female".

Therefore providing educational opportunities is one of the priorities of DAHICC.

1. Schools

Part-Time Islamic Schools:

- Dar Al-Hijrah Islamic Schools currently serve students of all ages. Their curriculum includes memorization of the Holy Qur'an, Islamic Beliefs (Aqeedah), reading and writing Arabic, Islamic manners (Tarbiyah), Islamic history (Seerah), prophet's way of life (Hadith), jurisprudence (Fiqh) and remembrance of Allah (Thikr).

Salahudin Weekend Islamic School

Iftin Weekend Islamic School

Sh. Ali Sufi Weekend Islamic School

Dar Al-Hijrah Summer Dugsi

Full-Time Private Islamic School

Iqra Night High School:

- Dar Al-Hijrah also provides an adult high school in partnership with Volunteers of America where students can earn a regular high school diploma.
612-375-0700
<http://voabs.org/>

2. Counseling Office:

Dar Al-Hirah offers a counseling office where the imam provides counseling on social issues such as marriage, divorce, and conflict resolution. The imam will extensively go over with the family about their issues, and he will provide a solution that is reasonable for both parties.

3. Youth Center:

Dar Al-Hijrah Youth Council shall welcome any Muslim youth in the state of Minnesota to enhance their religion and culture, expand their educational level, strengthen between families and youth ties, establish non-violent methods for peace, institute integrity, and work for better future.

4. Salahudin Student Union:

SSU is a student organization that helps youth get more involved in Islamic activities. Its mission statement is “to get Muslim youths involved in the community and keep their Islamic values.” SSU is a branch of Dar Al-Hijrah Youth Council that deals with younger students. It works closely with students in elementary and middle schools, operates bimonthly journal, holds Islamic events and workshops, and producing documentaries regarding issues in our society.

5. Health Screening Center:

Dar Al-Hijrah Health Screening Service (DAHSS) is a free and accessible health service provided by Dar Al-Hijrah Islamic Civic Center for the community in partnership with the Minnesota Department of Health, where members of the community can check their blood pressure, diabetes, weight, height, and child and teen checkups.

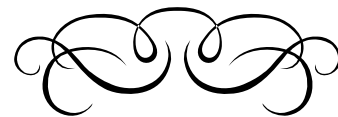
6. Salahudin Journal:

This journal is published by Salahudin Student Union; a group of youths from Salahudin Weekend Islamic School. It is produced bi-monthly, and this journal is part of the community that promotes education and knowledge. Every issue discusses about current affairs in the community, Islam, health, science, education, literature, entertainment, and many more.



For more information and this, please visit us online at
www.daralhijrah.com

Or Send us a mail to:
Dar Al-Hijrah Islamic Civic Center
504 Cedar Avenue
Minneapolis, MN 55454



In
Salahudin Student Union (SSU)
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Vice-President

Secretary

Treasurer

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Nasheed Committee

Editor Committee

Technology Committee

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Salahudin
Journal

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